

The School District of Palm Beach County

Wellness Promotion Task Force

Meeting Agenda

October 19, 2011

Mission: The *Wellness Promotion Policy (2.035)* creates a forum to educate the District and community partners to successfully collaborate in promoting healthier lives. With the District's ultimate goal of **improving student performance**, the direction of the *Wellness Promotion Task Force* is to encourage a proactive approach to holistically address the health and wellness for all school children and staff, parents, and the community.

✚ Brief Introduction & Opening Remarks – Meeting timeline (8:30 a.m. – 11:00 a.m.)

- Welcome from Dr. Janis Andrews, Assistant Superintendent – Curriculum and Learning Support – 5 minutes
- Welcome from Steve Bonino – WPP Chairman – 5 minutes
 - Overview Survey Results from the 2010-2011 **Wellness Promotion Task Force** five meetings
- **Recipient of the 2011 Sunshine State School Public Relations Association's – "SUNSPRA Medallion Award" for the "Wellness Annual Report" Entry** – 3 minutes

The District was awarded **1st place** for the **"2009-2010 Wellness Promotion Policy Annual Report"** on July 15, 2011 in Orlando, Florida

- Thanks to Mr. Joseph Sanches and Dr. Seth Bernstein who received this award on behalf the District and the community!

✚ Revision to the Wellness Promotion Policy (2.035) - 5 minutes

- Overall revisions to the **Wellness Promotion Policy** and the **Wellness Promotion Goals and Objectives** documents were submitted to Legal Services
- **1st reading** to the School Board for the **revised** policy is scheduled for **tonight, October 19th at 5:00 p.m.** – *please come out and join us if possible!*

✚ Last school year's ~ "Wellness Promotion Policy" TrainU Course - 8 minutes

- Bulletin #P-13816-CAO/COO – this course was developed and made available to all Principals and Department Heads (Area Superintendents/Chiefs/Directors)
- Timeframe of this TrainU Course was from March 22nd – June 15, 2011
 - We communicated until July 25th – via e-mail and we had an excellent participation
- Overall compiled results from TrainU course...see attachment

✚ New TA Note from the USDA on Local Wellness Policies - 5 minutes

- See attachment (TA Note)
 - These results will be included on the 2010-2011 WPP Annual Report – refer to the TA Note from the United States Department of Agriculture -- local educational agencies (LEAs) are required to measure periodically and make available to the public an assessment of the local wellness policy, including:
 - The extent to which schools are in compliance with the WPP
 - The extent to which the LEAs - local wellness policy compares to

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model local school wellness policies around the state and nation

- The progress made attaining the goals of the local wellness policy
- Adding one more goal...Nutrition Promotion

✚ **Public Invitation to All ~ FY 2010-2011 Wellness Promotion Policy Annual Report**

- 3 minutes

- 5th Edition - Wellness Promotion Policy Annual Report

➤ **Wednesday, November 16, 2011**

School Board Meeting at FHESC - Main Board Room

(4:00 p.m. - 6:00 p.m.)

✚ **2011 Healthy School Districts Collaborative** - 5 minutes

- Check out this NEW resource: www.healthydistrict.com

✚ **Presentations & Discussion** -

- * Community Blood Centers of Florida, Inc. - Merger & Blood Drives - 5 m.
Meredith Pegg - CBCF's Collections Area Director
- * Atlantic Community High School Pilot Program - 12 minutes
Steve Bonino (video included)
- * The OrganWise Guys - 6 minutes
Paula Triana
- * Carol M. White Physical Education Program (PEP Grant) - 10 minutes
Eric Stern

Please visit the CBCF table at the courtyard

✚ **Other School/Department Based Activities - Updates** - 35 minutes

- **Division of Curriculum** - Janis Andrews/Eric Stern
- **Exceptional Student Education** - Laura Pincus/Debbie Neeson
- **Student Intervention Services** - Kim Cotton Williams /Cathy Burns/Amy Crease
- **Chief Academic Office** - Judy Klinek/Lisa Lee
- **Afterschool Programming** - JoAnne Beckner/Irene Haines/Stephanie Wagner
- **Career Education** - Barbara Terembes/Miguel Benavente/Liz Shapiro
- **Employee Wellness** - Kim Sandmaier/Donna Winter
- **Environmental Control Office** - Chris Skerlec/Christina Crespo
- **Public Affairs** - Natalia Arenas/Jimmy Peterkin
- **Planning Department** - Kristin Garrison/ Angela Usher/Randall Granberry
- **School Food Service** - Steve Bonino
- *External Collaboration Updates...*

• **Nutrition Education**

- USDA's - Fresh Fruit & Vegetable Program - 5 minutes
 - Palmetto Elementary
 - West Gate Elementary
 - Gove Elementary
 - Pahokee Elementary

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➤ Belle Glade Elementary

- The OrganWise Guys - Elementary Schools
- Health Fairs - **November 8, 2011 @ Poinciana Elementary** - 2 minutes
- The Alliance for a Healthier Generation (AHG) gave the **Bronze Level National Recognition Award - to two district elementary schools over the summer:**
 - **Crosspointe Elementary** - *Dr. Cheryl A. McKeever - Principal*
 - **Banyan Creek Elementary** - *William J. Fay, Jr. - Principal*

✚ **Physical Activity Update** - Eric Stern - 10 Minutes

- School Board "PE Workshop" - Update
- Middle School SPARK - Update
- Kids Marathon - Update
- "HealthTeacher.com" - Update
- Urban Physical Education Summit - Update
- Florida USTA - Update

✚ **Nutrition Standards and Nutrition Promotion** - 5 minutes

- Flavored - Fat Free Chocolate Milk and A la Carte offerings - Jamie McCarthy

✚ **FY 2011-2012 Wellness Promotion Task Force Meeting Dates** ~ 3 minutes

Location: FHESC - Main Board Room

[Fulton-Holland Educational Services Center - 3300 Forest Hill Boulevard West Palm Beach, FL 33406](#)

- **Thursday, December 8, 2011 ~ "Celebration"**
 - 3:30 p.m. - 6:00 p.m. (3:30 p.m. - 4:00 p.m. - *Networking*)
- **Wednesday, February 1, 2012**
 - 8:30 a.m. - 10:30 a.m. (10:30 a.m. - 11:00 a.m. - *Q & A and Networking*)
- **Wednesday, April 4, 2012**
 - 8:30 a.m. - 10:30 a.m. (10:30 a.m. - 11:00 a.m. - *Q & A and Networking*)
- **Thursday, May 10, 2012 ~ "Celebration"**
 - 3:30 p.m. - 6:00 p.m. (3:30 p.m. - 4:00 p.m. - *Networking*)

✚ **SAVE THE DATES...Upcoming Community Events...**

- **8th Annual South Florida Conference on Child Abuse & Neglect** - October 20th
- **National Proclamations - "Food Day" & "Farm to School Month"** - October 24th
- **Teen, Tweens, & Technology** - October 26th & November 3rd
- **PBC Medical Society - The Future of Medicine Summit V** - October 27-29th
- **Everybody's a Teacher** - October 28th
- **Safety and Wellness Fair** - November 5th
- **Learn Green - Conference & Expo** - November 11th
- **Caridad Health Fair** - November 12th

✚ **Q & A -- Open Forum**

~ *Thanks for coming & see you ALL on December 8th Celebration* 😊 ~

Please complete the 1st meeting's "**SurveyMonkey**"
that will be e-mailed to you soon.